

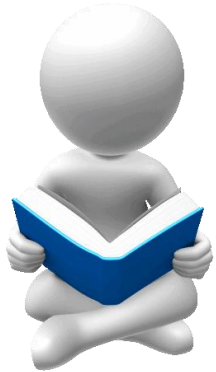
# JESUS PRAYED

**Mt 14:23** And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, RSV

**Lu 6:12** In these days he went out to the mountain to pray; and all night he continued in prayer to God. RSV

**Heb 5:7** In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. RSV

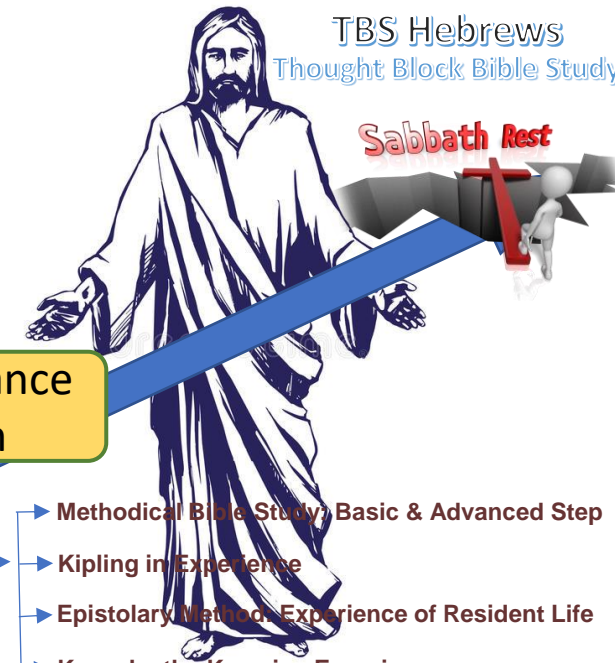




- Open
- Web Site Materials <https://www.otcpub.com/>
- Resources, Videos, PDF, Video & Sessions

- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST 110124
- Discussion: Brief Look See Web Site
- Next Session 10/22/24
- Session Heb 1.5-9: Quad Relationships

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



We are HIS HOUSE

Speaks to us By HIS SON

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

On to Maturity

Full Assurance of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

*I never asked you to live the Christian life, I came to share MY LIFE with you.*

ON

# BETTER

- Jon - Better\_ (Official Music Video) ft. Jordan Feliz

POWERFUL REMINDER THAT LIFE IMPROVES WHEN WE WALK BY FAITH, TRUSTING IN WHAT WE CAN'T SEE. THIS VIDEO LOOKS TO CAPTURE THE JOURNEY OF LETTING GO OF FEAR AND EMBRACING THE UNSEEN. IT'S ABOUT CONFIDENCE. BELIEVING THAT THERE'S A GREATER PLAN, EVEN WHEN THE PATH ISN'T CLEAR. "BETTER" IS A

JON

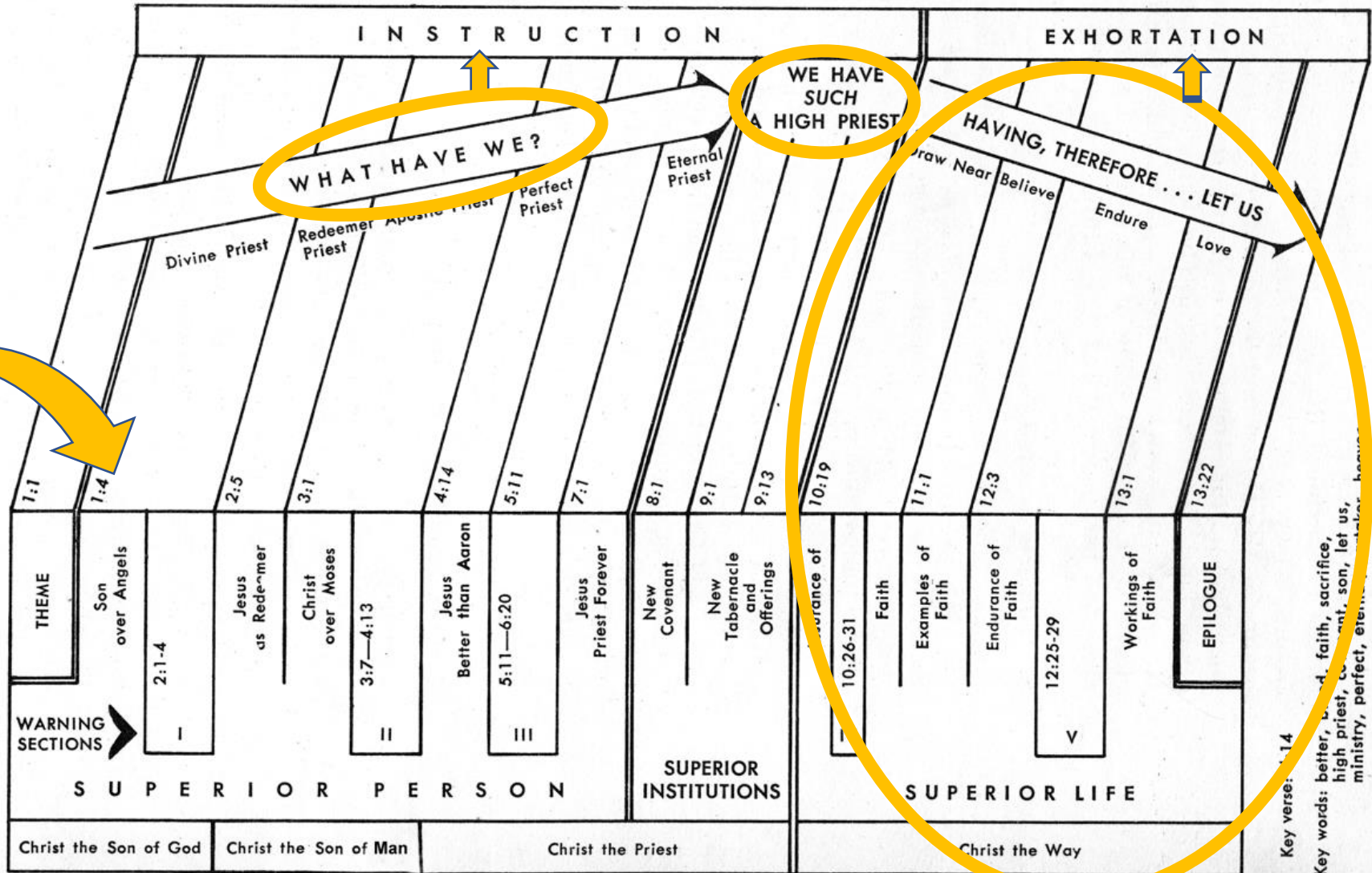
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FELIZ

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# Hebrews Chart A PDF

## HEBREWS CONSIDER JESUS, OUR GREAT HIGH PRIEST Chart A



Hebrews  
A Self-Study Guide  
by Irving L. Jensen

### HEBREWS



We are Here

Key verse: 11:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal



# The Epistle to the HEBREWS

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 10 And, "Thine, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but thou remainest; they will all grow old like a garment, 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

11 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he has appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of the kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 10 And, "Thine, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but thou remainest; they will all grow old like a garment, 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

21 Therefore we must pay the closest attention to what we have heard, lest we drift away from it. 2 For we have seen that angels were declared by angels valid and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it is attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 What is it that thou art mindful of, him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 everything in subjection under his feet.

9 For he inherited the inheritance of the angels, of whom it is said, "We will make him like unto ourselves," and we see that he is now higher than the angels, because he has inherited a name more excellent than theirs.

10 For he was made a little lower than the angels, that he might die for us, and become obedient to death, even to the death of the cross; 11 because he has inherited a name more excellent than theirs, that he might exult in glory with us, who have inherited the same inheritance.

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13 Therefore, my brethren, who share in the heavenly gifts, let us hold fast to the confession of our profession. 14 For we have faith in the service of God, to make expiation for the sins of the people. 15 For because he himself was tempted as we are tempted, he is able to help those who are tempted.

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11 About this we have much to say which is hard to explain, since you have become dull of hearing. 12 For though in this time you ought to be teachers, you find yourselves unable to teach who ought to be able to do so. 13 For though you have become dull of hearing, you find yourselves unable to teach who ought to be able to do so. 13 For though you have become dull of hearing, you find yourselves unable to teach who ought to be able to do so.

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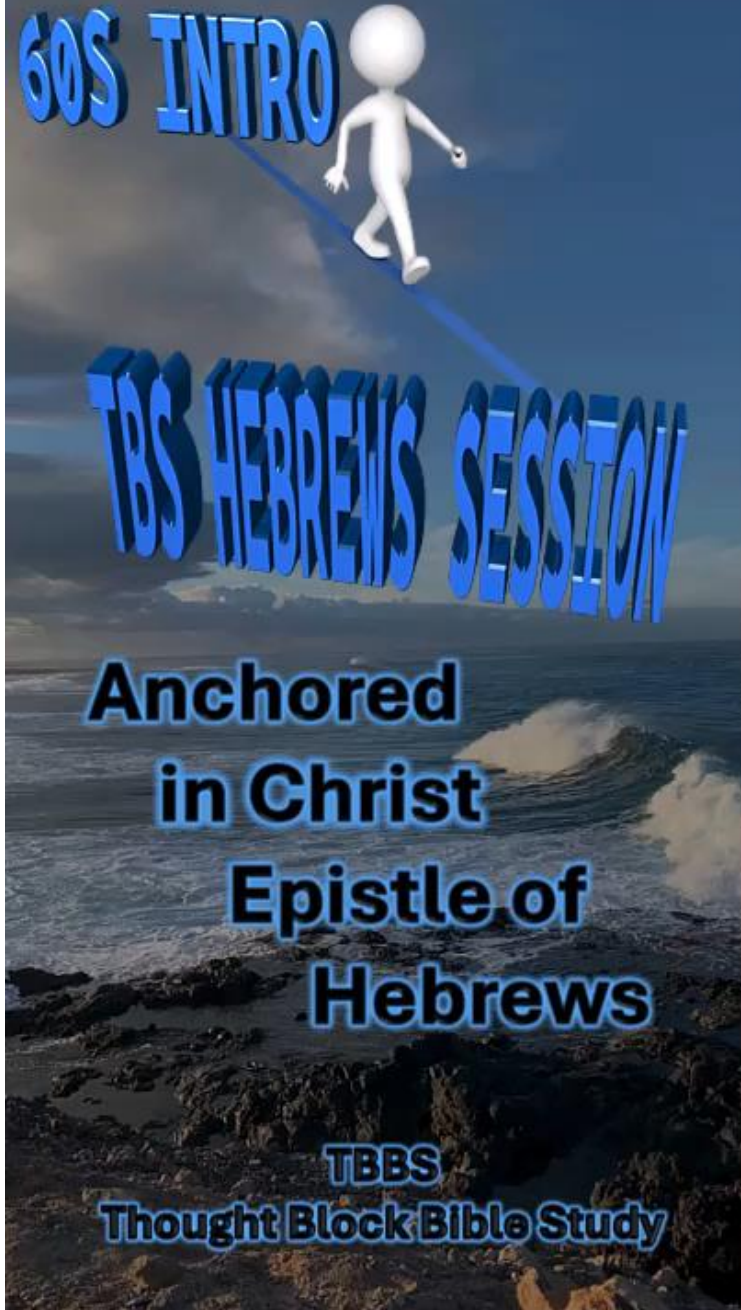
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Who? What? Why? Where? When? How?





[LINK](#)



## **Anchored in Christ: Discovering Identity and Purpose through Hebrews TBS Hebrews Session 36**

TBS Hebrews Session 36 (092424) revolves around deep spiritual reflection on the themes of Hebrews 1:5-9, focusing on the supremacy of Christ, prayer, and spiritual growth. It begins with a prayer of gratitude, emphasizing unity and the transformative power of God's presence within believers. Key topics include Christ's unique sonship, His eternal kingdom of righteousness, and the role of angels. The speaker encourages the audience to engage deeply with scripture, seek spiritual maturity, and embody the righteousness of Christ in daily life. There is a strong emphasis on discerning truth, rejecting lawlessness, and recognizing Christ's authority. Participants are exhorted to develop a personal prayer life, cultivate awareness of their identity in Christ, and actively live out their faith as a testimony of God's eternal purpose. The session concludes with encouragement to seek divine guidance and grow both individually and corporately as members of the Family of God.

**Our Bible study session TBS 36 focused on the Epistle to the Hebrews, specifically Hebrews 1:5-9. is a deeply reflective and spiritually focused discussion, concentrating on the supremacy of Christ, personal and corporate spiritual growth, and the believer's identity in Christ. Below is a detailed analysis of the main themes, topics, concepts, directives, exhortations, and encouragements present in the document:**

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

#### Main Themes:

- Supremacy of Christ:** The session emphasizes the unique sonship of Christ, His eternal throne, and His superiority over angels, calling for believers to grasp the significance of His position in the universe and their relationship with Him.
- Spiritual Maturity:** There is a recurring call for believers to grow in spiritual discernment, to move beyond elementary teachings and mature in their understanding of scripture and their identity in Christ.
- Righteousness and Lawlessness:** The transcript explores the contrast between loving righteousness and hating lawlessness, reflecting Christ's nature and the believer's call to embody His righteousness.
- Prayer and Fellowship:** The transformative power of prayer is highlighted, both in the context of personal growth and corporate unity, with a focus on deepening fellowship with God and one another.
- Identity in Christ:** Believers are encouraged to reflect on who they are in Christ, recognizing their role as God's children and living in alignment with their heavenly citizenship.

#### Main Topics:

- Christ's Authority and Kingship:** The unique role of Christ as the Son of God and the eternal King is a central topic, with a focus on understanding the depth of His authority and relationship with the Father.
- Role of Angels:** A comparison between Christ and angels is made, with angels presented as servants, further elevating Christ's position as superior.
- Eternal Kingdom and Rest:** The concept of the eternal kingdom of God is discussed, inviting believers to embrace their place within this kingdom and strive toward the "sabbath rest" described in Hebrews.
- Discerning Good and Evil:** A call to spiritual discernment is repeated, urging participants to exercise their spiritual faculties to distinguish between righteousness and lawlessness.
- Witness and Testimony:** The document reflects on the importance of living as a witness to the truth of Christ, showing forth His life and testimony through the believer's actions.

#### Key Concepts:

- Oneness with Christ:** The believer's oneness with Christ is a key concept, inviting reflection on the shared life between Christ and His followers.
- Spiritual Warfare:** There is mention of the believer's role in spiritual warfare, particularly through prayer, in the fight against lawlessness.
- Eternal Purpose of God:** The overarching purpose of God in Christ is presented as a reality that believers participate in through their life and witness.
- Prayer as Transformation:** Prayer is presented as a tool for transformation, inviting believers into deeper communion with God, which results in personal growth and greater alignment with Christ's nature.

#### Directives:

- Engage Deeply with Scripture:** Believers are directed to immerse themselves in the study of scripture, not merely reading it, but internalizing its truths and applying it to their lives.
- Seek Spiritual Maturity:** The session encourages moving beyond superficial understanding and pressing into greater spiritual maturity, exercising discernment and wisdom in their walk with Christ.
- Live in Righteousness:** Participants are urged to reflect Christ's righteousness in their daily lives, making choices that honor God and demonstrate His kingdom.
- Pursue Fellowship and Unity:** The session highlights the importance of maintaining fellowship with other believers and strengthening unity within the body of Christ.
- Cultivate a Life of Prayer:** Prayer is emphasized as essential to spiritual life, both personally and corporately, with believers exhorted to prioritize it in their daily walk.

#### Exhortations:

- Go On to Maturity:** There is a strong exhortation to mature in faith and understanding, with a focus on growth in spiritual discernment and the practice of righteousness.
- Embody Christ's Nature:** Believers are urged to embody Christ's nature in their daily lives, embracing the love of righteousness and the rejection of lawlessness.
- Exercise Faith:** The session encourages believers to render their faith active, stepping into their identity in Christ and manifesting the life of Christ through obedience.
- Witness Boldly:** Participants are exhorted to live out their faith boldly, being witnesses to the truth of Christ and the eternal purpose of God in their lives.

#### Encouragements:

- Confidence in Christ:** Believers are encouraged to have confidence in Christ's authority and to rest in the knowledge of their identity in Him.
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**Overall, the document urges believers to press into the deeper realities of their faith, grounded in the supremacy of Christ, while actively growing in discernment, righteousness, and prayer. There is a balance of exhortation toward maturity and encouragement to trust in God's purpose and presence in their lives.**

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# Prayer: Our Bible study session TBS 36

The session contains several topics and themes that can be utilized as areas for prayer among participants. Here are some key themes and corresponding prayer points:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

## 1. Supremacy of Christ

- **Key Theme:** Acknowledge and recognize the supremacy of Christ in all aspects of life, His unique sonship, and His authority over all creation.
- **Prayer Points:**
  - Thank God for the revelation of Christ's supremacy.
  - Pray for a deeper understanding of Christ's role as the Son of God and His authority over all things.
  - Ask for the ability to live with the recognition of Christ's lordship in every aspect of life.

**Suggested Prayer:** *Lord Jesus, we praise You for Your supremacy over all creation and thank You for revealing Yourself as the Son of God. Help us to fully grasp Your authority and live in submission to Your will. Let every area of our lives reflect Your lordship, and may we always seek to honor You in our thoughts, words, and actions. Amen.*

## 2. Spiritual Maturity

- **Key Theme:** Growth in spiritual maturity by moving from elementary teachings toward deeper discernment and understanding of God's Word.
- **Prayer Points:**
  - Ask for the Holy Spirit's guidance in growing spiritually and discerning between good and evil.
  - Pray for a heart that seeks wisdom and understanding from the Word of God.
  - Pray for strength to go beyond the basics and move toward maturity in Christ.

**Suggested Prayer:** *Heavenly Father, guide us by Your Spirit as we seek to grow in spiritual maturity. Open our hearts and minds to the deeper truths of Your Word and give us the wisdom to discern Your will in every situation. Strengthen us to leave behind spiritual immaturity and press on toward the fullness of faith and understanding in Christ. Amen.*

## 3. Living in Righteousness

- **Key Theme:** Embrace a life that reflects Christ's righteousness, rejecting lawlessness and embodying holiness in daily life.
- **Prayer Points:**
  - Pray for the strength to live in righteousness and reject lawlessness.
  - Ask for the Holy Spirit's guidance in making decisions that align with God's will.
  - Pray for grace to reflect Christ's character and righteousness in relationships and actions.

**Suggested Prayer:** *Lord, we ask for Your grace to live a life that reflects Your righteousness. Teach us to love what is right and hate what is evil, as You do. May we reject lawlessness in all its forms and pursue holiness in everything we do. Empower us to be living testimonies of Your righteousness and light in the world. Amen.*

## 4. Personal and Corporate Prayer Life

- **Key Theme:** Cultivate a life of personal prayer and foster unity in corporate prayer, recognizing the transformative power of prayer.
- **Prayer Points:**
  - Pray for a deeper personal prayer life and consistent communication with God.
  - Ask for a spirit of unity among believers during corporate prayer.
  - Pray that prayer would become the foundation for spiritual growth and transformation.

**Suggested Prayer:** *Father, we ask You to deepen our personal prayer lives, that we may always seek You in every situation. Help us to grow in intimacy with You through prayer and to cultivate a heart that delights in spending time in Your presence. In our gatherings, unite us in prayer, that we may be one in spirit and purpose. May our prayers be powerful and transformative, bringing us closer to You and each other. Amen.*

## 5. Discernment and Wisdom

- **Key Theme:** Develop spiritual discernment to recognize and reject lawlessness while embracing the truth of God's Word.
- **Prayer Points:**
  - Ask for discernment in distinguishing good from evil.
  - Pray for wisdom in understanding the complexities of life from a biblical perspective.
  - Seek God's guidance in applying biblical principles to everyday decisions.

**Suggested Prayer:** *Holy Spirit, grant us the discernment to distinguish between good and evil, and give us the wisdom to navigate life according to Your Word. Help us to apply biblical principles in every situation, making decisions that honor You. Guide us in Your truth, that we may walk in righteousness and bring glory to Your name. Amen.*

## 6. Identity in Christ

- **Key Theme:** Reflect on the believer's identity in Christ, recognizing the significance of being part of God's family and living out that identity.
- **Prayer Points:**
  - Thank God for the new identity given in Christ.
  - Pray for the realization of this identity in daily living.
  - Ask for boldness to live as a witness to God's eternal purpose in Christ.

**Suggested Prayer:** *Lord, we thank You for the identity You have given us in Christ. Help us to fully realize who we are in You and to live in a way that reflects that reality each day. Give us boldness to be witnesses of Your eternal purpose and to demonstrate Your love and righteousness to those around us. May our lives testify to the truth of who You are. Amen.*

## 7. Fellowship and Unity

- **Key Theme:** Strengthen fellowship among believers and encourage unity within the body of Christ, reflecting the oneness found in Christ.
- **Prayer Points:**
  - Pray for unity and love among the body of Christ.
  - Ask for the Holy Spirit's guidance in fostering deeper relationships within the church community.
  - Pray for opportunities to build up and encourage one another in faith.

**Suggested Prayer:** *Father, we pray for unity among Your people, that we may be one just as You and the Son are one. Help us to love and support one another, growing in fellowship and strengthening our bonds as the body of Christ. May we reflect the oneness we have in Christ through our relationships and our actions, always building each other up in faith and love. Amen.*

These prayer themes and points are designed to help participants engage with the key spiritual concepts discussed in the session, fostering personal and collective growth in Christ.

# Prayer: Our Bible study session TBS 36

The session contains several topics and themes that can be utilized as areas for prayer among participants. Here are some key themes and corresponding prayer points:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

## 1. Supremacy of Christ

- **Key Theme:** Acknowledge and recognize the supremacy of Christ in all aspects of life, His unique sonship, and His authority over all creation.
- **Prayer Points:**
  - Thank God for the revelation of Christ's supremacy.
  - Pray for a deeper understanding of Christ's role as the Son of God and His authority over all things.
  - Ask for the ability to live with the recognition of Christ's lordship in every aspect of life.

**Suggested Prayer:** *Lord Jesus, we praise You for Your supremacy over all creation and thank You for revealing Yourself as the Son of God. Help us to fully grasp Your authority and live in submission to Your will. Let every area of our lives reflect Your lordship, and may we always seek to honor You in our thoughts, words, and actions. Amen.*

## 2. Spiritual Maturity

- **Key Theme:** Growth in spiritual maturity by moving from elementary teachings toward deeper discernment and understanding of God's Word.
- **Prayer Points:**
  - Ask for the Holy Spirit's guidance in growing spiritually and discerning between good and evil.
  - Pray for a heart that seeks wisdom and understanding from the Word of God.
  - Pray for strength to go beyond the basics and move toward maturity in Christ.

**Suggested Prayer:** *Heavenly Father, guide us by Your Spirit as we seek to grow in spiritual maturity. Open our hearts and minds to the deeper truths of Your Word and give us the wisdom to discern Your will in every situation. Strengthen us to leave behind spiritual immaturity and press on toward the fullness of faith and understanding in Christ. Amen.*

## 3. Living in Righteousness

- **Key Theme:** Embrace a life that reflects Christ's righteousness, rejecting lawlessness and embodying holiness in daily life.
- **Prayer Points:**
  - Pray for the strength to live in righteousness and reject lawlessness.
  - Ask for the Holy Spirit's guidance in making decisions that align with God's will.
  - Pray for grace to reflect Christ's character and righteousness in relationships and actions.

**Suggested Prayer:** *Lord, we ask for Your grace to live a life that reflects Your righteousness. Teach us to love what is right and hate what is evil, as You do. May we reject lawlessness in all its forms and pursue holiness in everything we do. Empower us to be living testimonies of Your righteousness and light in the world. Amen.*

## 4. Personal and Corporate Prayer Life

- **Key Theme:** Cultivate a life of personal prayer and foster unity in corporate prayer, recognizing the transformative power of prayer.
- **Prayer Points:**
  - Pray for a deeper personal prayer life and consistent communication with God.
  - Ask for a spirit of unity among believers during corporate prayer.
  - Pray that prayer would become the foundation for spiritual growth and transformation.

**Suggested Prayer:** *Father, we ask You to deepen our personal prayer lives, that we may always seek You in every situation. Help us to grow in intimacy with You through prayer and to cultivate a heart that delights in spending time in Your presence. In our gatherings, unite us in prayer, that we may be one in spirit and purpose. May our prayers be powerful and transformative, bringing us closer to You and each other. Amen.*

## 5. Discernment and Wisdom

- **Key Theme:** Develop spiritual discernment to recognize and reject lawlessness while embracing the truth of God's Word.
- **Prayer Points:**
  - Ask for discernment in distinguishing good from evil.
  - Pray for wisdom in understanding the complexities of life from a biblical perspective.
  - Seek God's guidance in applying biblical principles to everyday decisions.

**Suggested Prayer:** *Holy Spirit, grant us the discernment to distinguish between good and evil, and give us the wisdom to navigate life according to Your Word. Help us to apply biblical principles in every situation, making decisions that honor You. Guide us in Your truth, that we may walk in righteousness and bring glory to Your name. Amen.*

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## 7. Fellowship and Unity

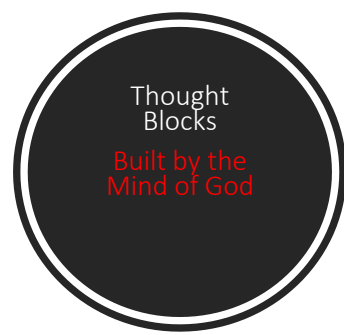
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**These prayer themes and points are designed to help participants engage with the key spiritual concepts discussed in the session, fostering personal and collective growth in Christ.**

# Hebrews 1: 5-9

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



## Mains

Main Ideas, Key Central Phrase



## Bullets

Own Words Summary Phrases



## Insights

What I Have Learned, New Knowledge or Expanded Applications



## Prayers

Knowing God’s Will Praying In Faith



## Quad Relationships

The Same Or Similar Truth From A Different Perspective

# Mains

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## Mains

Son of God first-born, unique God above the angels

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Insights

God manifests us in the incarnate God/Man.

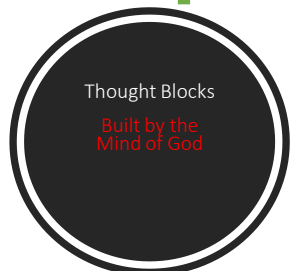
## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

# Hebrews 1: 5-9

## Quad Relationships

*Hebrews RSV*



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Son of God first-born, unique God above the angels

### Mains Notes Here

**This is God’s Son, Son is Righteous**

**Comparison of the Son to other beings**

**Research**

**Begotten brings first-born septer**

**Angels Winds flames of fire**

**God’s angels , worship him**

**anointed thee with the oil of gladness**

**What is the role of angels in post & pre incarnation?**

**Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?**

## Hebrews 1: 5-9



# Bullets

Son of God first-born, unique God above the angels

Mains

Bullets

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God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

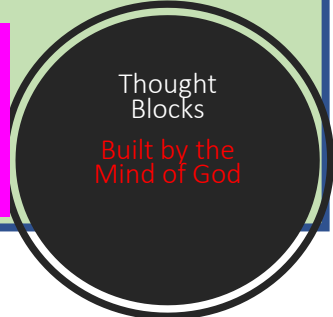
Bullets

**Bullets Notes Here**

**Own Words Summary Phrases Building Blocks of the Paragraph**

- 1** Son greater than the angels
- 2** God elevates the Son , over all created, creation & as God
- 3** Son’s throne/Kingdom eternal because He is God & We are included
- 4** The God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship





Grammatical Connectives, coordinate and subordinate conjunction used to relate the different types of clauses to each other. Some of these will be captured by prepositional phrases which serve as connectors.

| Five Categories                              |                       |   |                          |
|--|-----------------------|---|--------------------------|
| TEMPORAL or Chronological                    | LOCAL or Geographical | LOGICAL   | EMPHATIC                 |
| after, before, now, then, until, when, while | where                 | Reason-because, for, since, Result-so, thus, therefore, Purpose-that, in order that, or that, Contrast-but, yet, though, whereas, although, however, nevertheless, otherwise, Comparison-as, as well as, just as, so, likewise, or also, or, even as, or according to, upon | truly, only, indeed, now |
|  |                       | <small>*Series of Facts-and, first of all, last of all, or, finally, especially, moreover, Condition-if, unless.</small>  |                          |

# Hebrews 1: 5-9

Hebrews RSV



2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)

what loved for  
say throne today  
son righteous Gods  
For anointed Let say soil  
did fire Thy Son brings God angel Who or  
world the kingdom angels hated flames  
servants of firstborn lawlessness  
father righteousness worship thy  
begotten gladness comrades  
when Thou makes winds shall



God inspired, in and through His Human Author, to the Understanding of the Believer



Son of God first-born, unique God above the angels

**Mains**  
↓

**Bullets**  
↙

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God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

**Insights** ↘

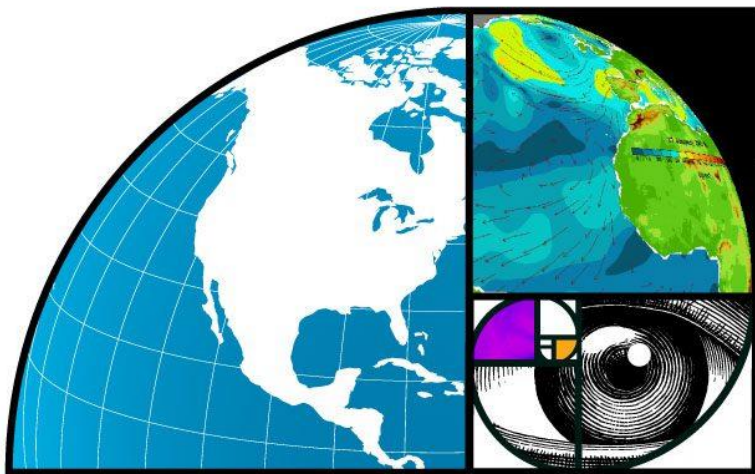
**Insights Notes Here**



*Key Words can help focus our mind on possible 'Insights'*

Thought Blocks  
Built by the Mind of God

## Hebrews 1: 5-9



# BUILDING INSIGHTS — THROUGH — OBSERVATION

## Hebrews 1: 5-9

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



**OBSERVATION**



**WHAT** - Facts

**INSIGHT**



**WHY** - Motivation  
**WHO WHERE**  
**WHEN HOW**

# Insights

Son of God first-born, unique God above the angels

**Mains**



**Bullets**



**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

**Insights**



**Insights Notes Here**

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

**Hebrews 1: 5-9**

*1 John RSV*

Thought  
Blocks

Built by the  
Mind of God

# Insights

**Mains**



Son of God first-born, unique God above the angels

**Bullets**

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*1 John RSV*

Thought  
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Built by the  
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# Insights

## Mains

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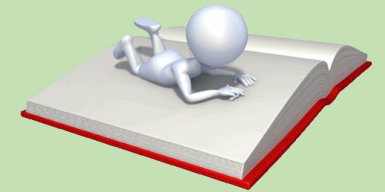
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Worship

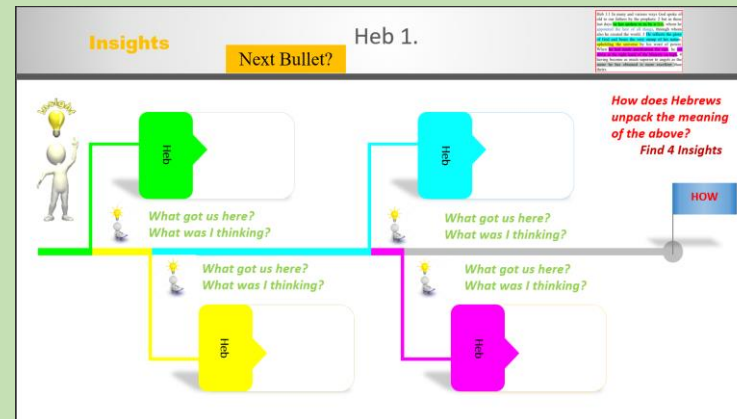
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### Insights Notes Here



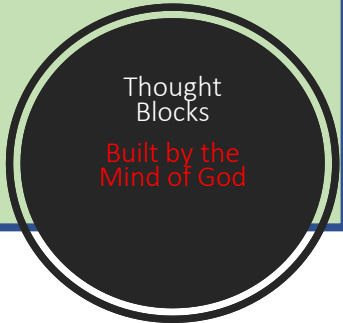
*How does Hebrews  
unpack the meaning  
of this?*



|           |           |           |           |            |             |           |
|-----------|-----------|-----------|-----------|------------|-------------|-----------|
| Heb 1:1-2 | Heb 1:3-4 | Heb 1:5-6 | Heb 1:7-8 | Heb 1:9-10 | Heb 1:11-12 | Heb 1:13  |
| Heb 1:14  | Heb 1:15  | Heb 1:16  | Heb 1:17  | Heb 1:18   | Heb 1:19    | Heb 1:20  |
| Heb 1:21  | Heb 1:22  | Heb 1:23  | Heb 1:24  | Heb 1:25   | Heb 1:26    | Heb 1:27  |
| Heb 1:28  | Heb 1:29  | Heb 1:30  | Heb 1:31  | Heb 1:32   | Heb 1:33    | Heb 1:34  |
| Heb 1:35  | Heb 1:36  | Heb 1:37  | Heb 1:38  | Heb 1:39   | Heb 1:40    | Heb 1:41  |
| Heb 1:42  | Heb 1:43  | Heb 1:44  | Heb 1:45  | Heb 1:46   | Heb 1:47    | Heb 1:48  |
| Heb 1:49  | Heb 1:50  | Heb 1:51  | Heb 1:52  | Heb 1:53   | Heb 1:54    | Heb 1:55  |
| Heb 1:56  | Heb 1:57  | Heb 1:58  | Heb 1:59  | Heb 1:60   | Heb 1:61    | Heb 1:62  |
| Heb 1:63  | Heb 1:64  | Heb 1:65  | Heb 1:66  | Heb 1:67   | Heb 1:68    | Heb 1:69  |
| Heb 1:70  | Heb 1:71  | Heb 1:72  | Heb 1:73  | Heb 1:74   | Heb 1:75    | Heb 1:76  |
| Heb 1:77  | Heb 1:78  | Heb 1:79  | Heb 1:80  | Heb 1:81   | Heb 1:82    | Heb 1:83  |
| Heb 1:84  | Heb 1:85  | Heb 1:86  | Heb 1:87  | Heb 1:88   | Heb 1:89    | Heb 1:90  |
| Heb 1:91  | Heb 1:92  | Heb 1:93  | Heb 1:94  | Heb 1:95   | Heb 1:96    | Heb 1:97  |
| Heb 1:98  | Heb 1:99  | Heb 1:100 | Heb 1:101 | Heb 1:102  | Heb 1:103   | Heb 1:104 |
| Heb 1:105 | Heb 1:106 | Heb 1:107 | Heb 1:108 | Heb 1:109  | Heb 1:110   | Heb 1:111 |
| Heb 1:112 | Heb 1:113 | Heb 1:114 | Heb 1:115 | Heb 1:116  | Heb 1:117   | Heb 1:118 |
| Heb 1:119 | Heb 1:120 | Heb 1:121 | Heb 1:122 | Heb 1:123  | Heb 1:124   | Heb 1:125 |
| Heb 1:126 | Heb 1:127 | Heb 1:128 | Heb 1:129 | Heb 1:130  | Heb 1:131   | Heb 1:132 |
| Heb 1:133 | Heb 1:134 | Heb 1:135 | Heb 1:136 | Heb 1:137  | Heb 1:138   | Heb 1:139 |
| Heb 1:140 | Heb 1:141 | Heb 1:142 | Heb 1:143 | Heb 1:144  | Heb 1:145   | Heb 1:146 |
| Heb 1:147 | Heb 1:148 | Heb 1:149 | Heb 1:150 | Heb 1:151  | Heb 1:152   | Heb 1:153 |
| Heb 1:154 | Heb 1:155 | Heb 1:156 | Heb 1:157 | Heb 1:158  | Heb 1:159   | Heb 1:160 |
| Heb 1:161 | Heb 1:162 | Heb 1:163 | Heb 1:164 | Heb 1:165  | Heb 1:166   | Heb 1:167 |
| Heb 1:168 | Heb 1:169 | Heb 1:170 | Heb 1:171 | Heb 1:172  | Heb 1:173   | Heb 1:174 |
| Heb 1:175 | Heb 1:176 | Heb 1:177 | Heb 1:178 | Heb 1:179  | Heb 1:180   | Heb 1:181 |
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| Heb 1:189 | Heb 1:190 | Heb 1:191 | Heb 1:192 | Heb 1:193  | Heb 1:194   | Heb 1:195 |
| Heb 1:196 | Heb 1:197 | Heb 1:198 | Heb 1:199 | Heb 1:200  | Heb 1:201   | Heb 1:202 |
| Heb 1:203 | Heb 1:204 | Heb 1:205 | Heb 1:206 | Heb 1:207  | Heb 1:208   | Heb 1:209 |
| Heb 1:210 | Heb 1:211 | Heb 1:212 | Heb 1:213 | Heb 1:214  | Heb 1:215   | Heb 1:216 |
| Heb 1:217 | Heb 1:218 | Heb 1:219 | Heb 1:220 | Heb 1:221  | Heb 1:222   | Heb 1:223 |
| Heb 1:224 | Heb 1:225 | Heb 1:226 | Heb 1:227 | Heb 1:228  | Heb 1:229   | Heb 1:230 |
| Heb 1:231 | Heb 1:232 | Heb 1:233 | Heb 1:234 | Heb 1:235  | Heb 1:236   | Heb 1:237 |
| Heb 1:238 | Heb 1:239 | Heb 1:240 | Heb 1:241 | Heb 1:242  | Heb 1:243   | Heb 1:244 |
| Heb 1:245 | Heb 1:246 | Heb 1:247 | Heb 1:248 | Heb 1:249  | Heb 1:250   | Heb 1:251 |
| Heb 1:252 | Heb 1:253 | Heb 1:254 | Heb 1:255 | Heb 1:256  | Heb 1:257   | Heb 1:258 |
| Heb 1:259 | Heb 1:260 | Heb 1:261 | Heb 1:262 | Heb 1:263  | Heb 1:264   | Heb 1:265 |
| Heb 1:266 | Heb 1:267 | Heb 1:268 | Heb 1:269 | Heb 1:270  | Heb 1:271   | Heb 1:272 |
| Heb 1:273 | Heb 1:274 | Heb 1:275 | Heb 1:276 | Heb 1:277  | Heb 1:278   | Heb 1:279 |
| Heb 1:280 | Heb 1:281 | Heb 1:282 | Heb 1:283 | Heb 1:284  | Heb 1:285   | Heb 1:286 |
| Heb 1:287 | Heb 1:288 | Heb 1:289 | Heb 1:290 | Heb 1:291  | Heb 1:292   | Heb 1:293 |
| Heb 1:294 | Heb 1:295 | Heb 1:296 | Heb 1:297 | Heb 1:298  | Heb 1:299   | Heb 1:300 |

# Hebrews 1: 5-9

1 John RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

## Insights

### Resources

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, **“Let all God’s angels worship him.”** 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, **“Thy throne, O God, is for ever and ever,** the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; **therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs revelations of the SON?

**Heb  
1.5-9**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

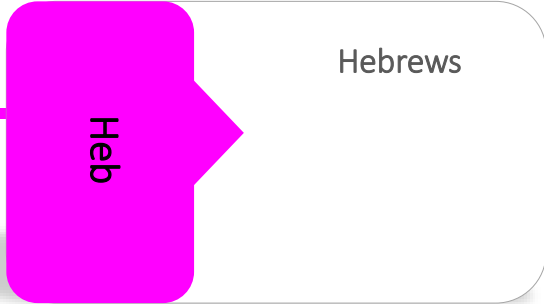
Use primarily Hebrews 1. 1-4 and Hebrews 1. 5-9. Given our newly arrived at self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs' revelations of the SON? Underscore personal faith and belief.



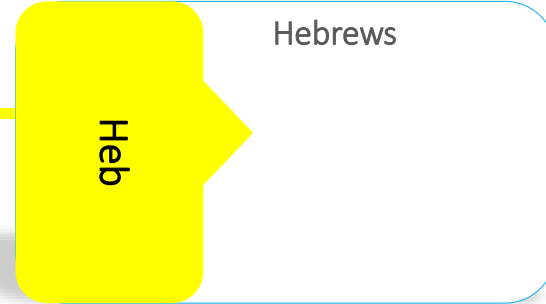
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**How does Hebrews unpack the meaning of the above?**

**Find Insights**



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*

**HOW**

Hebrews

Ephesians

Colossians

Galatians

1 John

# Hebrews 1: 5-9

## Insights

The God/Man Himself is the manifest Righteousness of God,  
God HIMSELF Worship

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Gives us an appreciation and understanding of our worth to HIM.

Gives me a mindset, heart, faith that evidence of all fear being cast out.

Realizing I have been incorporated into His Family/around His Table as a personal member.

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW



What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

Hebrews

Ephesians

Colossians

Galatians

1 John

# Hebrews 1: 5-9

## Insights

**Heb 1.8a Son's throne/Kingdom eternal because He is God & We are included**

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Hold firm, tight to the real who Christ is for my own stability. No other place to go.

Experiential aspect of knowing this gives me confidence & assurance. God's joyful about this result.

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW



**What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?**

Hebrews

Ephesians

Colossians

Galatians

1 John

# Hebrews 1: 5-9

## Insights

**Heb 1.9b** God elevates the Son , over all created, creation & as God

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Appreciation of His bringing us into this participation with the Godhead. Life? Persons?

**AWESOME!** Something about the Father= we are beginning to experience **this reality.**

God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW

**What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?**



Hebrews

Ephesians

Colossians

Galatians

1 John

## Hebrews 1: 5-9

Heb 1.6b Son greater than the angels

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Christian author had revelatory knowledge and understanding of the SON

Significance of the angels to the readers. Good and evil angels

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW



Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?

Hebrews

Ephesians

Colossians

Galatians

1 John

# Prayers

## Mains



Son of God first-born, unique God above the angels

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

## Insights

### Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

## Prayers



### Prayers Notes Here

#### • TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

## Hebrews 1: 5-9

Hebrews RSV

Built by the  
Mind of God

# Prayers

## Mains

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## Insights

God manifests us in the incarnate God/Man.

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

## Prayers

### Prayers Notes Here

What is the desire of our Lord’s Heart?

Is the desire of our heart one and the same?

Have I realized this and rendered (the exercise of Faith) my heart to HIS?

Have I ‘accepted that it so’?

What might our experience be?

## Hebrews 1: 5-9

Hebrews RSV

Built by the  
Mind of God

# Prayers

## Mains

Son of God first-born, unique God above the angels



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## Prayers



### Prayers Notes Here

1. Lord make me aware of who I am and what you have made me to be!
2. Why is it so important to know all this about the Son?
3. Is it actually possible for me to have the same heart as Jesus.
4. Praise and recognition of the Person the God/Man First Born.

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

# Hebrews 1: 5-9

Hebrews RSV

Built by the  
Mind of God



# QUAD

Son of God first-born, unique God above the angels

Mains ↓

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Topics & Concepts →  
**Hebrews 1: 5-9**

Insights →

God manifests us in the incarnate God/Man.

Bullets ↓

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers ↓

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

## Quad Relationships

| Hebrews   | Ephesians   | Colossians  | Galatians   | 1 John  |
|---|---|---|---|---|
| <small>1:1 That word of God which was made flesh and dwelt among us... 1:2 And the word became flesh and dwelt among us... 1:3 And the Word became flesh and dwelt among us... 1:4 And the Word became flesh and dwelt among us... 1:5 For to what angel did God ever say... 1:6 And again, when he brings the first-born into the world... 1:7 Of the angels he says... 1:8 But of the Son he says... 1:9 Thou hast loved righteousness and hated lawlessness...</small> | <small>1:1 In whom we have obtained inheritance... 1:2 In whom we have obtained inheritance... 1:3 In whom we have obtained inheritance... 1:4 In whom we have obtained inheritance... 1:5 In whom we have obtained inheritance... 1:6 In whom we have obtained inheritance... 1:7 In whom we have obtained inheritance... 1:8 In whom we have obtained inheritance... 1:9 In whom we have obtained inheritance... 1:10 In whom we have obtained inheritance...</small> | <small>1:1 Who is the image of the invisible God... 1:2 Who is the image of the invisible God... 1:3 Who is the image of the invisible God... 1:4 Who is the image of the invisible God... 1:5 Who is the image of the invisible God... 1:6 Who is the image of the invisible God... 1:7 Who is the image of the invisible God... 1:8 Who is the image of the invisible God... 1:9 Who is the image of the invisible God... 1:10 Who is the image of the invisible God...</small> | <small>1:1 The apostle Paul... 1:2 The apostle Paul... 1:3 The apostle Paul... 1:4 The apostle Paul... 1:5 The apostle Paul... 1:6 The apostle Paul... 1:7 The apostle Paul... 1:8 The apostle Paul... 1:9 The apostle Paul... 1:10 The apostle Paul...</small> | <small>1:1 The apostle Paul... 1:2 The apostle Paul... 1:3 The apostle Paul... 1:4 The apostle Paul... 1:5 The apostle Paul... 1:6 The apostle Paul... 1:7 The apostle Paul... 1:8 The apostle Paul... 1:9 The apostle Paul... 1:10 The apostle Paul...</small> |

Thought Blocks  
 Built by the Mind of God

# Our Bible study session TBS 37 Quad Relationships Heb 1.5-9 to Heb 1-13.

"The supremacy of Christ" is a central motif in the Epistle to the Hebrews. The author develops this theme throughout chapters 1-13 by systematically presenting Christ as superior to various figures and elements of the Old Covenant, using theological arguments, Old Testament references, and comparisons. Here's a structured overview of how this theme unfolds:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

## 1. Supremacy over Angels (Hebrews 1:5-14)

The author begins by asserting Christ's superiority over the angels. Angels are revered as messengers and servants of God, but Christ is described as the Son of God, distinct and exalted above all angels. The key passage states:

- "Thou art my Son, today I have begotten thee" (Heb 1:5)(The Epistle to the Hebr...).
- Christ is depicted as the one whom angels worship: "Let all God's angels worship him" (Heb 1:6).
- The Son has a throne that lasts forever, signifying His eternal rule: "Thy throne, O God, is for ever and ever" (Heb 1:8).

## 2. Supremacy in Creation and Sustenance (Hebrews 1:2-3, 10-12)

The author describes Christ as the agent of creation, through whom the world was made, and who upholds the universe by His word of power:

- "Through whom also he created the world... upholding the universe by his word of power" (Heb 1:2-3)(The Epistle to the Hebr...).
- Unlike the created world that will perish, Christ remains unchanged: "They will perish, but thou remainest" (Heb 1:11-12).

## 3. Supremacy over Moses (Hebrews 3:1-6)

Moses is a revered figure in Judaism, as the lawgiver and servant of God. However, the author states that:

- "Jesus has been counted worthy of as much more glory than Moses" (Heb 3:3).
- Moses is faithful as a servant in God's house, but Christ is faithful over God's house as a son (Heb 3:6).

## 4. Supremacy as High Priest (Hebrews 4:14-5:10, 7:1-28)

The high priest held the highest religious office under the Old Covenant. The author develops the idea that Jesus is not only a high priest but one who is superior to the Levitical priests:

- Christ is a "high priest... after the order of Melchizedek" (Heb 5:6), indicating a priesthood that is eternal and not based on lineage (Heb 7:3).
- He is the "surety of a better covenant" and "holds his priesthood permanently" because He lives forever (Heb 7:22, 7:24).

## 5. Supremacy of the New Covenant (Hebrews 8:6-13)

The old covenant, given through Moses, is contrasted with the new covenant mediated by Christ:

- Christ has obtained a "more excellent ministry" as the mediator of a better covenant, which is established on better promises (Heb 8:6).
- The author quotes Jeremiah to show that the first covenant is obsolete and that God has promised to establish a new one, where He will write His laws on the hearts and minds of His people (Heb 8:8-12).

## 6. Supremacy of His Sacrifice (Hebrews 9:11-28, 10:1-18)

The sacrifices offered under the old covenant could not perfect the conscience of the worshiper. In contrast, Christ's sacrifice is once for all and is sufficient to cleanse from sin completely:

- "He entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood" (Heb 9:12).
- "We have been sanctified through the offering of the body of Jesus Christ once for all" (Heb 10:10).

## 7. Supremacy of His Role and Position (Hebrews 12:1-3, 13:8)

The author concludes by presenting Jesus as the ultimate example for believers:

- "Looking to Jesus, the pioneer and perfecter of our faith" (Heb 12:2).
- Christ is described as eternal and unchanging: "Jesus Christ is the same yesterday and today and forever" (Heb 13:8).

## Conclusion

The supremacy of Christ in the Epistle to the Hebrews is portrayed through His unique sonship, eternal priesthood, perfect sacrifice, and role as the mediator of a new and better covenant. The author uses a combination of theological reasoning, scriptural references, and typology to demonstrate that Christ is superior to angels, Moses, the high priests, and the old covenant itself.

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# QUAD

Son of God first-born, unique God above the angels

## Mains



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## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Insights

God manifests us in the incarnate God/Man.

## Prayers



Lord grant us to know the greatness of your Person living in us and that I am that testimony.

## Quad Relationships

### Hebrews

**Thought Blocks**  
Built by the Mind of God

**Hebrews 1: 5-9**

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## Topics & Concepts

## Hebrews RSV

Hebrews RSV

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Ephesians

**Hebrews 1:5-9**  
1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus: 2 Grace to you and abundant peace from God our Father and Lord Jesus Christ, who are with us and who are for us.  
3 He who has spoken through the prophets, 4 saying, "The Lord said, 'I have begotten a first-born son; I have said, 'I will be to him a father, and he shall be to me a son.'"  
5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"?  
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9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."  
10 And of the Son he says, "Thou art the brightness of the glory, and the express image of the substance of God, who has sustained all things by the word of his power."  
11 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands— 12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.  
13 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 14 For he is our peace, who has made us one, and has broken down the dividing wall of hostility, 15 by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 16 and in reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. 17 And he is and reconciled peace to you who were far off and peace to those who were near, 18 for through him we both have access in one Spirit to the Father. 19 So then you no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, 20 built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and built into holy temple in the Lord, 21 in whom you also are built into it for a dwelling place of God in the Spirit.  
22 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— 23 assuming that you have heard of the stewardship of God's grace that was given to me for you, 24 how the mystery was made known to me, as I have written briefly. 25 When you read, you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in any generation, as it has now been revealed to his holy apostles and prophets by the Spirit. 26 That is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.  
27 Of this gospel I was made a minister according to the gift of God's grace which was given me by the working of his power. To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ. 28 And to make all men see what is the plan of the mystery hidden for ages in God who created all things. 29 If that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places, 30 this was according to the eternal purpose which he realized in Christ Jesus our Lord, 31 in whom we have boldness and confidence of access through our faith in him. 32 So I ask you not to lose heart over what I am suffering for you, which is your glory.

## Topics & Concepts

## Hebrews RSV



1:15 let every one of you love his neighbor as himself, as you love yourselves. 16 But love that is not based on selfishness is true love, and it is the love that is the fruit of the Spirit. 17 For as much as you love one another, so much love will God have for you. 18 Love is the fulfillment of the law. 19 So then, if you love one another, you will have fulfilled the law. 20 For love is the fulfillment of the commandment that we should love one another, so that we may live in peace and harmony with one another. 21 For love is the fulfillment of the commandment that we should love God, so that we may live in peace and harmony with God. 22 For love is the fulfillment of the commandment that we should love our neighbor as ourselves, so that we may live in peace and harmony with our neighbor. 23 For love is the fulfillment of the commandment that we should love ourselves, so that we may live in peace and harmony with ourselves. 24 For love is the fulfillment of the commandment that we 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# QUAD

Son of God first-born, unique God above the angels

Mains



**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

Bullets

Insights

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers



Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Quad Relationships

Colossians

Thought Blocks

Built by the Mind of God

## Hebrews 1:5-9

**1** Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brethren in Christ at Colossae: Grace and peace to you from God our Father and the Lord Jesus Christ, who is the Son of His glory.

**2** We have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit.

**9** And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

**15** He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 17 He is before all things, and in him all things hold together.

**18** He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell.

**20** and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

**21** And you, who once were estranged and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you to himself in glory, 23 that he might purify to himself a peculiar people, zealous of good deeds, 24 obedient to the word of life. 25 He has forgiven us all our iniquities, 26 but he has not done so without putting on the body of flesh, 27 that he might subject himself to death, so that he might free us from all lawlessness, 28 that he might purify to himself a peculiar people, zealous of good deeds, 29 who are obedient to the word of life, 30 that he might present you to himself in glory, 31 without blemish or writhing, 32 that you might bear the fruit of good deeds, which you were always prepared to do. 33 Do not let us be put off the faith in the working of God, who raised him from the dead.

**24** Now I rejoice in my sufferings for you and in my flesh I complete what is lacking to the church, 25 of which I became a minister, according to the divine office which was to me for you, to make the word of God known, 26 the mystery hidden for ages and generations but now made manifest to his saints. To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. To them I toil, striving with all the energy which mightily inspires within me.

**2** For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's mystery in Christ, 3 in whom are hid all the treasures of wisdom and knowledge.

**4** I say this in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

**6** As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

**8** See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

For in him the whole fullness of deity dwells bodily, 19 and you have come to fullness of life, in him, who is the head of the church, the body of which he is saved with his blood, the word of life. 21 In him also are hidden all the treasures of wisdom and knowledge, which were hidden from the beginning of the world, but now made manifest to his saints, 22 that he might purify to himself a peculiar people, zealous of good deeds, 23 who are obedient to the word of life, 24 that he might present you to himself in glory, 25 without blemish or writhing, 26 that you might bear the fruit of good deeds, which you were always prepared to do. 27 Do not let us be put off the faith in the working of God, who raised him from the dead.

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## Topics & Concepts

## Hebrews RSV

# QUAD

## Mains

Son of God first-born, unique God above the angels

## Insights

God manifests us in the incarnate God/Man.

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

## Quad Relationships

Galatians

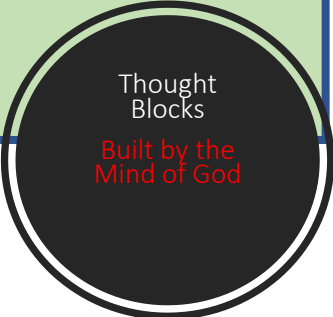
**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

**1:1** Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. **1:2** And to all who are called to share in his glory, I, Paul, and the Lord Jesus Christ, and God the Father who raised him from the dead, and who with his Father has glorified me on every side and ever Amen. **1:3** And to all who are called to share in his glory, I, Paul, and the Lord Jesus Christ, and God the Father who raised him from the dead, and who with his Father has glorified me on every side and ever Amen. **1:4** I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. **1:5** For there is no other gospel, but there are some who trouble you and want to pervert the gospel of Christ. **1:6** But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. **1:7** As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed. **1:8** Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ. **1:9** For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. **1:10** For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. **1:11** For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. **1:12** And I advanced in Judaism beyond many of my own age among my people, so extremely so that I became a tradition of my fathers. **1:13** But when he who had set me apart before I was born, and had called me through his grace, **1:14** was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not consult with flesh and blood. **1:15** Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus. **1:16** Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. **1:17** But saw none of the other apostles except James the Lord's brother. **1:18** (In what I am writing to you, before God, I do not lie!) **1:19** Then I went into the regions of Syria and Cilicia. **1:20** And I was still not known by sight to the churches of Christ in Judea, **1:21** they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." **1:22** And all they glorified God because of me. **1:23** Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. **1:24** I went up by revelation, and I laid before them that precisely I preach among the Gentiles, just as I should be wanting to do. **1:25** But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. **1:26** And because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage—**1:27** so that we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. **1:28** And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

**2:1** I, Paul, who were of reputed added nothing to me, but on the contrary, when they saw that I had been entrusted with the same commission as the other apostles, they were amazed, and they glorified God, saying, "Who was this who once persecuted us, but now he preaches the faith he once tried to destroy?" **2:2** To give a human example, brethren: no one animals even a man's will, or adds to it, once it has been nullified. **2:3** Now it is evident that no man is justified before God by the law, for "He who through faith is righteous shall not be under guardians and trustees until the date set by the father. **2:4** So with us, when we were children, we were slaves to the elemental spirits of the universe. **2:5** And when the time had fully come, God sent forth his Son, born of woman, born under the law, **2:6** to redeem those who were under the law, so that we might receive adoption as sons. **2:7** And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" **2:8** So through God we are no longer a slave but a son, and if a son then an heir. **2:9** Formerly, when you did not know God, you were in bondage to being that by nature are no gods. **2:10** But now that you come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits, whose slaves you want to be once more? **2:11** You observe days, and months, and seasons, and years! **2:12** I am afraid I have labored over you to no purpose. **2:13** Now I, Paul, who were of reputed added nothing to me, but on the contrary, when they saw that I had been entrusted with the same commission as the other apostles, they were amazed, and they glorified God, saying, "Who was this who once persecuted us, but now he preaches the faith he once tried to destroy?" **2:14** I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. **2:15** For there is no other gospel, but there are some who trouble you and want to pervert the gospel of Christ. **2:16** But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. **2:17** As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed. **2:18** Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ. **2:19** For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. **2:20** For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. **2:21** For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. **2:22** And I advanced in Judaism beyond many of my own age among my people, so extremely so that I became a tradition of my fathers. **2:23** But when he who had set me apart before I was born, and had called me through his grace, **2:24** was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not consult with flesh and blood. **2:25** Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus. **2:26** Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. **2:27** But saw none of the other apostles except James the Lord's brother. **2:28** (In what I am writing to you, before God, I do not lie!) **2:29** Then I went into the regions of Syria and Cilicia. **2:30** And I was still not known by sight to the churches of Christ in Judea, **2:31** they only heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." **2:32** And all they glorified God because of me. **2:33** Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. **2:34** I went up by revelation, and I laid before them that precisely I preach among the Gentiles, just as I should be wanting to do. **2:35** But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. **2:36** And because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage—**2:37** so that we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. **2:38** And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

## Topics & Concepts

## Hebrews RSV









# QUARANTINE

## Mains

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thy hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

## Hebrews 1: 5-9

## Topics & Concepts

## Bullets

**God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship**

## Prayers

**Lord grant us to know the greatness of your Person living in us and that I am that testimony.**

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

## Thoughts of NOTE

## Summary of Hebrews 1: 5-9

## Hebrews RSV

11 I have said to my angels, "Thou art my Son, today I have begotten thee"; and I have said, "I will be to him a father, and he shall be to me a son"; and I have said, "Let all my angels worship him." **12** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **13** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **14** Thy hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

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